



MIDDLE ATLANTIC WRESTLING ASSOCIATION



Preliminary District Tournament

Tournament Director: John Gardner

Address: PO Box 699, Branchville, NJ 07826 Home Ph.: 973-702-8871 Bus. Ph: 862-268-5938

Place: High Point High School, 299 Pidgeon Hill Road, Sussex, NJ 07461

DATE: March 27, 2010

TIMES: 9 A.M. until conclusion

WEIGH-INS: March 26, 6:00 to 8:00 P.M. **MUST BE IN A SINGLET**

COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS
WEIGHT CLASSES AND AGES:

Bantam Division: (Born in 2002 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX

Midget Division: (Born in 2000 and 2001)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX

Junior Division: (Born in 1998 and 1999)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX

Intermediate Division: (Born in 1996 and 1997)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX

Advanced Division: (Born in 1994 and 1995)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX

Elite Division: (Born in 1992 and 1993)

Weights: 108, 117, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX

Open Division: Born before 1992

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 215, 295 MAX

EVERYONE MUST COMPETE IN THEIR OWN WEIGHT DIVISION EXCEPT those who exceed the MAXIMUM weight.

LENGTH OF BOUTS: Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

WRESTLING RULES: P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

AWARDS: Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.

UNIFORMS: One-piece singlets are **REQUIRED**. No T-shirts and no striped socks will be permitted.

ENTRY FEE: \$20.00 **MUST ACCOMPANY THIS APPLICATION**

DEADLINE FOR EARLY ENTRIES: March 18, 2010, Late Entry Fee will be \$ 30.00 **DO NOT** mail your application after March 16, 2010. Entry forms must arrive at tournament director's house no later than March 18th.

SPECTATOR ADMISSION: Adults and Coaches \$ 5.00 Students: \$ 2.00

*** HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT ***

The top **THREE** place winners in this tournament will advance to the Eastern Regional Tournament to be held on April 17 and 18 at Freedom High School, Bethlehem, PA including Open Division. There will be a \$10.00 advancement fee to be collected at the District tournament. Fourth place is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 1 and 2 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$10.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates.

*APPLICATION IS ON THE REVERSE SIDE OF THIS FORM
THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U.
NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM*

Scholastic Program
2010 DISTRICT TOURNAMENTS

NORTH REGION

| | | |
|-------------|------------------------------|----------------------|
| March 6 | Campbell-Savona High School | Campbell, NY |
| March 20 | Mifflinburg Inter. School | Mifflinburg, PA |
| March 20 | North Schuylkill High School | Fountain Springs, PA |
| March 20 | Lake Lehman High School | Lehman, PA |
| March 20 | Athens High School | Athens, PA |
| March 21 | Tunkhannock High School | Tunkhannock, PA |
| March 26-27 | Hughesville High School | Hughesville, PA |
| March 27 | Londonderry High School | Londonderry, NH |
| March 28 | Johnson City Middle School | Johnson City, NY |
| March 27-28 | Pine Bush High School | Pine Bush, NY |

EAST REGION

| | | |
|-------------|---------------------------------|---------------------|
| March 20 | Upper Merion High School | King of Prussia, PA |
| March 20 | Great Valley High School | Malvern, PA |
| March 20 | Southern Lehigh High School | Center Valley, PA |
| March 20-21 | Windham High School | Willimantic, CT |
| March 27 | High Point Regional High School | Sussex, NJ |
| March 28 | Quakertown High School | Quakertown, PA |

SOUTH REGION

| | | |
|-------------|--|-----------------|
| March 7 | Phoebus High School | Hampton, VA |
| March 14 | Washington Township High School | Sewell, NJ |
| March 20 | Conrad High School | Wilmington, DE |
| March 20-21 | Fauquier County High School | Warrenton, VA |
| March 20 | Annapolis Area Christian School | Severn, MD |
| March 27 | Toms River East High School | Toms River, NJ |
| March 27 | Pennsville High School | Pennsville, NJ |
| March 27-28 | River Hill High School | Clarksville, MD |
| March 28 | Northern Burlington Regional High Sch. | Columbus, NJ |

WEST REGION

| | | |
|----------|------------------------------------|-------------------|
| Feb. 28 | North Allegheny Senior High School | Wexford, PA |
| March 6 | Cumberland Valley High School | Mechanicsburg, PA |
| March 6 | Susquehannock High School | Glen Rock, PA |
| March 6 | James Wood High School | Winchester, VA |
| March 7 | Central Mountain High School | Mill Hall, PA |
| March 20 | Waynesboro High School | Waynesboro, PA |
| March 20 | Juniata High School | Mifflintown, PA |
| March 21 | Brookville High School | Brookville, PA |
| March 27 | Conestoga Valley High School | Lancaster, PA |
| April 3 | Chestnut Ridge High School | New Paris, PA |

REGIONAL TOURNAMENTS

| | | | |
|--------------|-------------|-------------------------|-------------------|
| <i>NORTH</i> | April 2-3 | Shamokin High School | Coal Township, PA |
| <i>SOUTH</i> | April 10-11 | Wicomico Civic Center | Salisbury, MD |
| <i>WEST</i> | April 10-11 | Shippensburg University | Shippensburg, PA |
| <i>EAST</i> | April 17-18 | Freedom High School | Bethlehem, PA |

EASTERN NATIONAL CHAMPIONSHIPS MAY 1-2 WICOMICO CIVIC CENTER, SALISBURY, MD

VISIT THE MAWA WEBSITE - mawawrestling.com

*** **Weight MUST BE completed. If not, the application will be rejected!** ***

Wt. _____ Div. _____ * * You MAY change weights at weigh-ins * * *

Print Name: _____ Cell: (_____) _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: (_____) _____ Age: _____ Birthdate: _____

Past Honors: _____

Name of School District or College: _____

I hereby give this child permission to wrestle in the 2010 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: _____ Contestant's Signature: _____

Return entry form with \$ 20.00 Mail entry fee to: HP Wrestling, PO Box 699, Branchville, NJ 07826

Make checks payable to: High Point Junior Wrestling DEADLINE FOR EARLY ENTRIES IS March 18, 2010